

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



14004462

1. Qualifying Name and Address of Candidate

Paxton Branch
200 Virginia St
Tallulah, LA 71282

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
City of Tallulah

OFFICE USE ONLY

5/14

40.9
4/17

3. Date of Primary

May 3rd

This report covers from May 12th through June 10th

4. Type of Report:

- ☐ 180th day prior to primary ☒ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Cross Keys Bank
Tallulah, LA 71282

7. Full Name and Address of Treasurer

Paxton Branch
200 Virginia St
Tallulah, LA 71282

9. Name of Person Preparing Report

Paxton Branch

Daytime Telephone

318 235-1685

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of June, 2014.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 235-1685
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

| RECEIPTS | This Period |
|---|----------------------|
| 1. Contributions (Schedule A-1) | \$1500 ⁰⁰ |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | \$1500 ⁰⁰ |
| 5. Other Receipts (Schedule A-3) | \$631 ⁴³ |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$2131 ⁴³ |

| DISBURSEMENTS | This Period |
|---|----------------------|
| 9. Expenditures (Schedule E-1) | \$4330 ⁶⁶ |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|---|----------------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$2199 ²³ |
| 15. Plus total receipts this period (Line 8 above) | \$2131 ⁴³ |
| 16. Less total disbursements this period (Line 13 above) | \$4330 ⁶⁶ |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | - 0 - |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|--|--|------------------------|
| Deaton Engineering Co. Inc. 114 Venable Lane Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | May 30, 2014 | \$1000 | |
| Mears Dev + Construction 1600 Louisville Ave Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | May 28th 2014 | \$500 | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) <u>\$1500^{xx}</u> | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p><i>Paxton Branch</i> <i>200 Virginia St</i> <i>Tallulah, LA 71282</i></p> | <p>2. a. Date* <i>5/30/2014</i> b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ <i>631.43</i></p> <p>d. Balance due \$ <i>— 0 —</i></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> <p style="font-size: 1.2em; transform: rotate(-15deg);"><i>Loan forgiven</i> <i>Oct 4 Bk</i> <i>June 4th 2014</i></p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p> | | | | | | |
| <p>1. Name and address of lender</p> | <p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | | | | | | |
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| | |
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|---|---|

| <p>3. Endorsers/Guarantors</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 5px;">Date</th> <th style="width: 33%; text-align: center; padding: 5px;">Principal</th> <th style="width: 33%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | | | |
|--------------------------------|---|---------------------------|--|--|------|-----------|----------|--|--|--|
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |

| | |
|---|---|
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p> |
|---|---|

| | |
|--------------------------------------|---|
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|--------------------------------------|---|

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|--------------------------------|---|---------------------------|--|--|------|-----------|----------|--|--|--|
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| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |

| | |
|---|---|
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p> |
|---|---|

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Br. Hany Sanders 709 Elm St Tallulah, LA 71282 | May 31 2014 | ConVary | \$100 |
| Shonda Calhoun 604 Ethel St Tallulah, LA 71282 | May 31 2014 | CamVary | \$100 |
| Shonda Calhoun 604 Ethel St Tallulah, LA 71282 | " | " | \$50 |
| Delores Hawkins 204 4th St Tallulah, LA 71282 | " | " | \$75 ⁰⁰ |
| Joshua Silas 1302 mississ. riv. St Tallulah, LA 71282 | " | " | \$50 |
| Shirley Estes 208 Bobby St Tallulah, LA 71282 | " | " | \$50 |
| Carl Bright 1101 Henderson St #14 Tallulah, LA 71282 | " | " | \$75 |
| Ruthie Williams 810 W. Craig St Tallulah, LA 71282 | " | " | \$50 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Ruthie Williams 810 W. Craig St Tallulah, LA 71282 | MAY 31 2014 | Canvassing | \$100 |
| Marilynn Wattley 706 Jones St Apt 14 Tallulah, LA 71282 | " | " | \$75 |
| Eugene Whitney 709 Elms St Tallulah, LA 71282 | " | " | \$200 |
| Walter Kyle 607 Ethel St Tallulah, LA 71282 | " | " | \$100 |
| Lillie Carter 112 Bobby St Tallulah, LA 71282 | " | " | \$200 |
| Pamela William 100 Depot St Apt #10 Tallulah, LA 71282 | " | " | \$50 |
| Pamela Williams 100 Depot St Apt #10 Tallulah, LA 71282 | " | " | \$100 |
| Shedonna Rambo 1119 Craig St Tallulah, LA 71282 | " | " | \$50 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Shedonna Fountain 119 Craig St Tallulah, LA 71282 | May 31 2014 | Camarassay | \$150 |
| Renee Miller 118 Henderson St Tallulah, LA 71282 | " | " | \$50 |
| Renee Miller 118 Henderson St Tallulah, LA 71282 | " | " | \$150 |
| Irma Johnson 119 Frederick Rd Apt 6 Richmond, LA 71282 | " | " | \$250 |
| LaToya Campbell 107 Gayle St Tallulah, LA 71282 | " | " | \$100 |
| Lissa Drake 1401 Holt St Tallulah, LA 71282 | " | " | \$100 |
| Irma Johnson 119 Frederick Rd Apt #C Richmond, LA 71282 | " | " | \$50 |
| Kim Clark 7100 Fish St Tallulah, LA 71282 | " | " | \$35 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Kihesha Jackson 1401 Griffin St Tallulah, LA 71282 | MAY 31 2014 | Canvassing | \$100 |
| Jimmie Brown 440 Gayle St Tallulah, LA 71282 | May 31, 2014 | Canvassing | \$50 |
| Monroe Davis 101 E. Craig St Tallulah, LA 71282 | " | " | \$75 |
| Cherelle Jackson 119 Federick Rd Apt #14 Richmond, LA 71282 | " | " | \$25 |
| Cherelle Jackson 119 Federick Rd Apt 14 | " | " | \$100 |
| Wanda Douglas 817 Adam St Tallulah, LA 71282 | " | " | \$50 |
| Wanda Douglas 817 Adam St Tallulah, LA 71282 | " | " | \$100 |
| Monroe Davis 101 E. Craig St Tallulah, LA 71282 | " | " | \$25 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Ernest Jackson 703 Albert St Tallulah, LA 71282 | May 31 2014 | Canvassing | \$50 |
| Tasha Williams 204 4th St Tallulah, LA 71282 | " | " | \$25 |
| Tash Williams 204 4th St Tallulah LA 71282 | " | " | \$50 |
| Mary Williams 204 4th St Tallulah, LA 71282 | " | " | \$50 |
| Shedonna Rumbos 119 W. Craig St Tallulah, LA 71282 | " | " | \$150 |
| Carolynn Allen 112 Ann St Tallulah, LA 71282 | " | " | \$50 |
| Sharon Gathrite 1102 Gayle St Tallulah, LA 71282 | " | " | \$75 |
| Madison Journal 118 Chestnut St Tallulah, LA 71282 | May 25th 2014 | Advertising Newspaper | \$1045.66 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |